

N.E. 1/4
SECTION 15. T.5N. R.1W. S.L.B. & M.

BURCH CREEK DISTRICT & OGDEN CITY

TAXING UNITS: 23, 25

SCALE 1" = 200'

PREFIX: 07-012

SEE BOOK 2, P. 22

See 07-002-0002

DEAN PERKINS

0002
TOLB

3.29 AC.

ESTATES PLAT 1

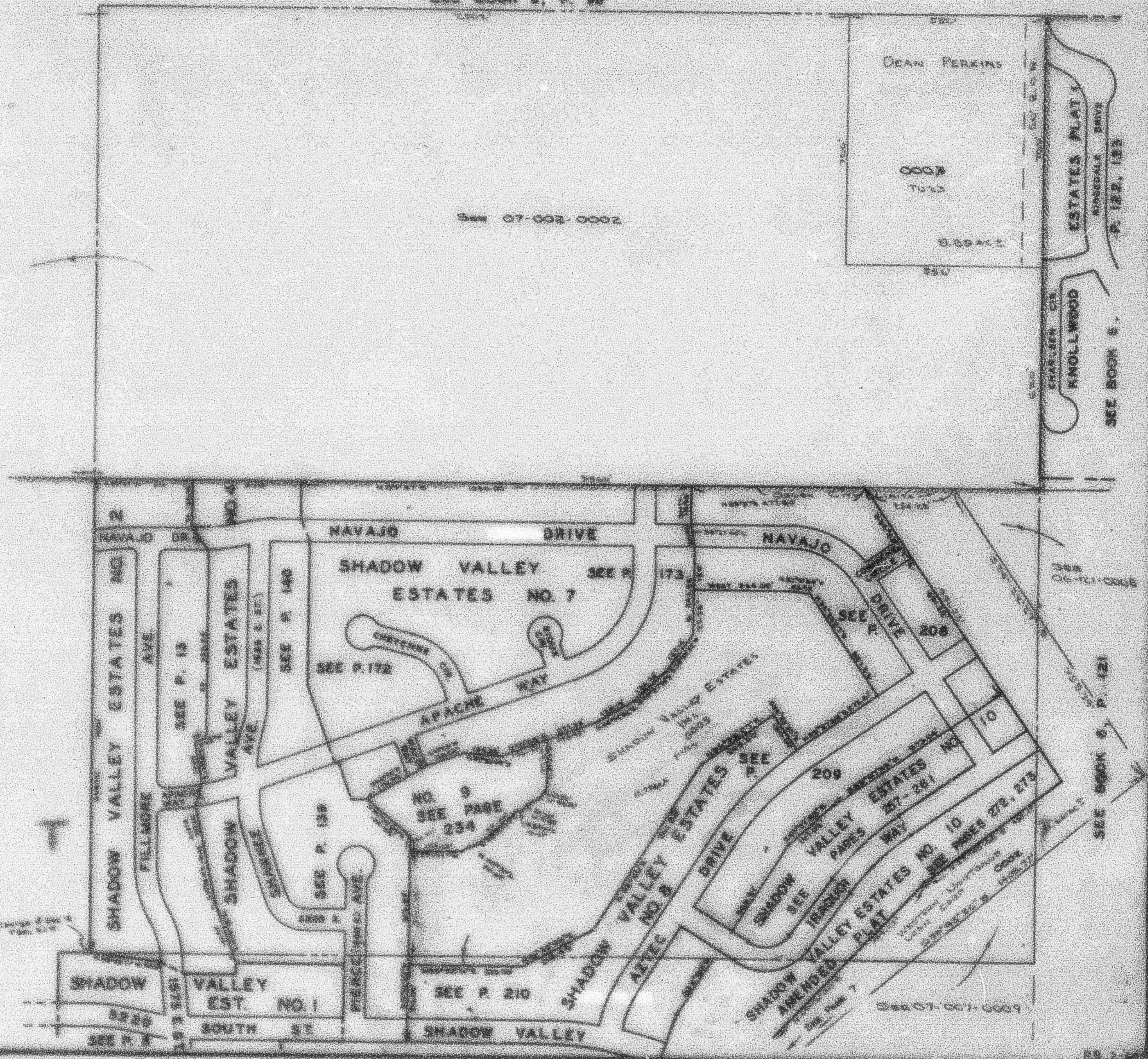
WINDMILL DRIVE

P. 122, 123

KNOLLWOOD

SEE BOOK 5

SEE P. 4



SEE BOOK 6, P. 121

SEE 07-001-0009

SEE P. 276